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In interpreting Euripides, he "accepts with gratitude the teaching of Dr. Verrall" (p. 137), but concedes that "it is well to avoid dogma" in the matter (p. 138), and is not so devoted an admirer as to accept his auto-hypnosis explanation of the *Alcestis* (p. 150).

I have striven to make plain that Mr. Sheppard's book is worth while for even a wider circle than that for which it was primarily written. In conclusion, I cannot forbear the inquiry for what class of readers the following tripartite form of expression is intended: "'in the wandering tides,' *planktois en diplakessi* [πλαγκτοῖς ἐν διπλάκεσσι]" (p. 52).

ROY C. FLICKINGER

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